MSHMIS Group Brief Contact Record (HYR Contract)

Group Outreach Deliverable: ☐ Recruitment ☐ Community Education

Month:_____ **Year**:_____ **County:** _____

Date	**Description** *(Venue/Location)*	**Audience** *(General Public, School, Group of Youth, Collaborative Body, etc…)*	**# of People in Attendance**	**# of Presentations**	**# of Brochures/ Flyers Distributed**	**Time (Minutes Spent)**	**Total Mileage** *(If applicable)*
TOTAL							